

National Junior Honor Society Application Checklist

You will need to **TYPE** in your responses for your final applications.

Directions:

- Please **type** all information below.
- Complete this form and staple it to the top of the packet of application materials

Application Materials are due October 21, 2015 by 4:00 pm.
Late materials will not be considered.

Candidate Name: _____

Grade: _____

Phone # _____

The following items must be included in your completed application packet:

- Candidate Accomplishments form (completed by applicant)
- Recommendation forms (3) Completed by adult leaders: scouts, sports, religious leaders, teachers, etc.
- One (1) form must be completed by a community member
(Submit form in sealed envelope with signature of adult completing the form across the seal.)
 - One (1) form must be completed by a Harrison MS teacher.
(Teachers will submit forms directly to a NJHS advisor)
 - One (1) form by either teacher or community member

Please list below the **three (3)** people from whom you have requested recommendation forms.

- 1.) _____ (nonfamily community member – neighbor, business owner, church member, coach, etc.)
- 2.) _____ (HMS teacher)
- 3.) _____ (either community member or teacher)

Harrison Middle School National Junior Honor Society

Candidate Accomplishments

Directions: The National Junior Honor Society is not solely interested in your GPA and academic accomplishments, but rather in you as a complete person. Please thoughtfully consider all sections and provide any information that you believe the Faculty Council should take into account during the selection process.

The selection of members is based primarily upon this application process.

Completion and submission of this form does not guarantee selection. Should you have questions about this form, please contact Mrs. Freds or Mrs. Linton.

I. Candidate Information

Name

Current grade level

Current G.P.A. _____

II. Leadership-----Are there situations in which you have taken on a leadership role (directing and motivating others), such as ASB/Student Government, leadership, WEB, Scouts, church/synagogue groups, team captain, etc? List all elected or appointed leadership positions or other positions of responsibility. Please explain how you have been involved, and what this leadership has meant to you.

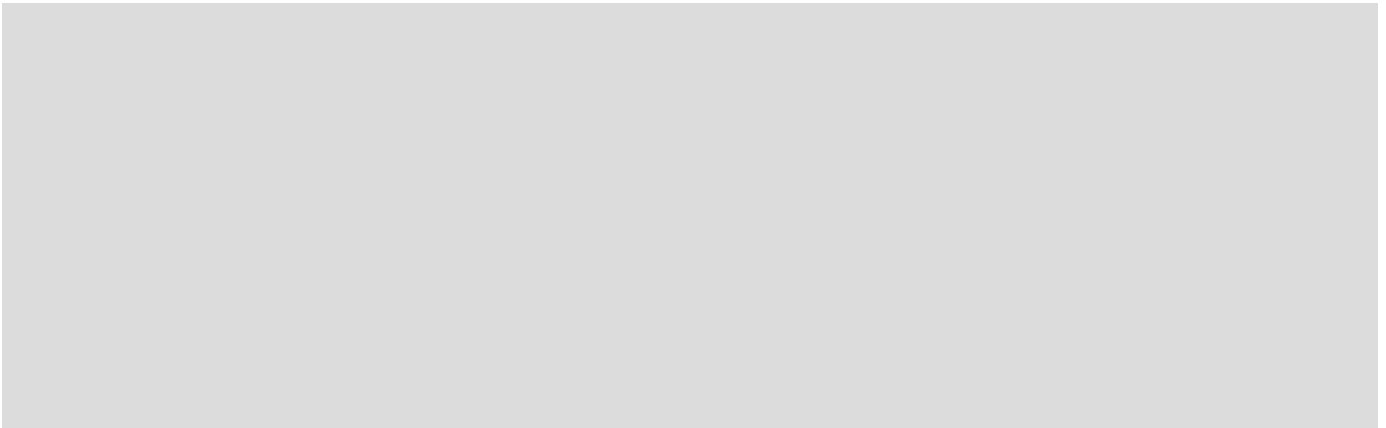
III. Activities----- List all activities in which you have participated. These may include sports, musical study, drama, after school work, etc. Please explain your involvement and accomplishments in these areas.

IV. Awards/Recognition-----Being invited to join the NJHS is an award in and of itself. Please share any other awards or recognitions you have received that you would like for the Faculty Council to know about. Please include when you received the listed awards or recognitions.

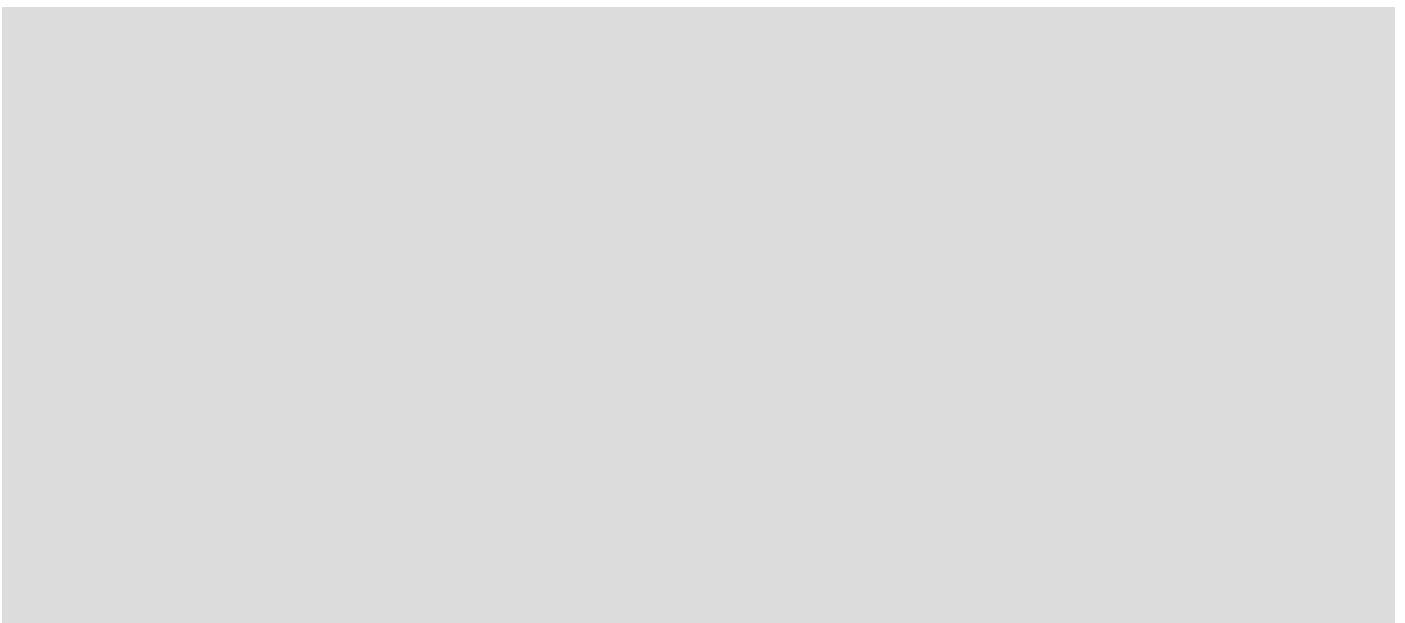


V. Community Service----- An important component of Honor Society is service in and for our local and global communities. A minimum of 10 hours of community service this school year is required in order to be considered for the NJHS. Service cannot be to immediate family members.

Describe one of the ways you are thinking about how to earn your 10 hours of community service this school year.



VI. National Junior Honor Society and You-----Becoming a member of NJHS is both an opportunity and commitment. Explain why you wish to be a member of the NJHS, what special qualities you will bring into the membership and why you should be considered for membership.



VII. Signatures

I understand that completing and submitting this form does not guarantee selection to the Honor Society. I attest that information presented here is complete and accurate. If selected, I agree to abide by the standards and guidelines of the chapter and to fulfill all of my membership obligations to the best of my ability.

Student Signature _____

Date

I have read the information provided by my son/daughter on this form and can verify that it is true, accurate, and complete.

Parent Signature _____

Date

Parent phone number(s)/contact information

Please submit completed form in an envelope to the main office by October 21, 2015 by 4:00 pm.